

Matlock Bath Parish Council

Chair: Peter Baranek

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**Meeting of Matlock Bath Parish Council to be held on
Wednesday 1st October 2025 at 7.00 pm.
The meeting will be held at The New Bath Hotel**

AGENDA

A Public Participation

A period of not more than 3 minutes will be made available for each member of the public to comment on any matter to a maximum of 15 minutes in total.

B Receive report from Police Representative

C Receive report from County Councillor

D Receive report from District Councillors

Non Exempt Items

1 Apologies

2 Declaration of Members' Interest

3 Acceptance & signing of Minutes

To accept, **RESOLVE** and sign the Minutes of the meeting held on 9th July 2025.

4 Clerk's report on ongoing matters (not covered on the agenda)

- **Dangerous Tree** – To update regarding damaged tree reported on Dale Road.
- **PSPO Consultation** – To note comments and response from DDDC.
- **ATM** – To note.

5 Committees

To receive verbal updates.

- **Activities Committee**
 - **Art and Photography Competitions** – To note number of entries and arrangements for display.
 - **Remembrance** – To discuss arrangements.
 - **Christmas Lunch** – To **RESOLVE** costings for the meal and to note current numbers.
 - **Singing Round the Tree** – To discuss and confirm arrangements.
- **Communications Committee**
- **Environment & Conservation Committee**
 - **Vistas** – To receive update and **RESOLVE** consideration of a grant for works to be undertaken.

- **Facilities Committee**

- **Benches and Plaques** – To note request for plaque on the picnic bench.

- **Finance & General Purposes Committee**

- **Renewal of SLCC Membership** – To **RESOLVE** to renew for 2025/2026.
- **External Audit/Annual Return** – To note the report from PKF Littlejohn for 2024/2025.
- **Payments** - To **RESOLVE** the following payments:

N Cosgrove	£109.89
Matlock Print	£380.00
N Cosgrove	£36.63
PKF Littlejohn	£252.00
Shelter Maintenance	£87.59
C Cresswell	£10.00
Crow Pie Marketing	£45.00
HMRC	£331.82
Clerk, Salary	£1381.68
Shelter Maintenance	£87.59
NEST	£176.00
Crow Pie Marketing	£45.00
Clerk, Office Expenses, July	£59.58
Clerk, Office Expenses, August	£59.58
A6 Tree Care	£900.00
HMRC	£255.76
Clerk, Salary	£1261.53
NEST	£129.64
SLCC – renewal of membership	£190.00
Total	£5799.29

- **Planning Committee**

- **Planning Applications** – To **RESOLVE** the recommendations of no objection from the Planning Committee as follows:

T/25/00082/TCA – New Bath Hotel – Works to Trees
25/00798/FUL – 182 Dale Road – Garage Conversion
T/25/00094/TPO – 228 Dale Road – Works to Trees
T/25/00109/TCA – Upperwood House, Upperwood Road – Works to Trees
25/00830/LBALT – 158 South Parade – Replacement window & provision of escape
25/00833/FUL – 182 Dale Road – Erection of detached garage
25/00905/FUL – 158 South Parade – Replacement window & provision of escape

To note and **RESOLVE** to accept the recommendation of Objection as follows:

25/00854/FUL – 180 Dale Road, Conversion of Bed & Breakfast into HMO

- **Planning Decisions** – To note the following decisions by DDDC:

25/00305/FUL – Masson Cottage, Upperwood Road –Extension – Granted
T/25/00082/TCA – New Bath Hotel – Works to Trees - Permitted

- **Enforcement Case** – To receive update on ENF/25/00004.

6 **Reports from Outside Bodies**

- **Pavilion**
- **Derwent Valley Rail Partnership**
- **Illuminations Working Group**
- **Town and Parish Council Liaison**

7 **Smedley Close**

- **Fallen Tree** – To receive update and discuss and **RESOLVE** further action.
- **Permission for Clearing from Natural England** – To receive update and **RESOLVE** planned works.

8 **Parking**

To discuss parking in the village.

9 **Urgent matters/matters for the next agenda raised in public participation, District Council, County Council or Police Report**

10 **Correspondence/Publications/Information Received**

To note the following:

Letter from Churches Together

Complaint from visitor regarding lack of parking for camper vans – passed to DDDC

Complaint from Cromford resident regarding fireworks evenings

11 **Date of next meeting**