

# Matlock Bath Parish Council

**Chair: Peter Baranek**

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**Meeting of Matlock Bath Parish Council to be held on  
Wednesday 14<sup>th</sup> May 2025 at 7.00 pm.  
The meeting will be held at The New Bath Hotel**

## **AGENDA**

### **A Public Participation**

*A period of not more than 3 minutes will be made available for each member of the public to comment on any matter to a maximum of 15 minutes in total.*

- B Receive report from Police Representative**
- C Receive report from County Councillor**
- D Receive report from District Councillors**

## **Non Exempt Items**

### **1 Apologies**

### **2 Declaration of Members' Interest**

### **3 Acceptance & signing of Minutes**

To accept, **RESOLVE** and sign the Minutes of the meeting held on 19<sup>th</sup> March 2025.

### **4 Clerk's report on ongoing matters (not covered on the agenda)**

- **Tree Issues** – To receive response from Tree Officer at DDDC regarding the planting of trees in the village and to note correspondence received from a resident.
- **Suggestions for Grant Opportunities** – To note correspondence from resident.
- **Waterloo Road Turning Area** – To receive an update.
- **Anti-Social Behaviour in Masson Mills Car Park** – To receive an update and discuss.
- **Relining Works, Pavilion Car Park** – To receive an update.
- **Boy Racers in Masson Mills Car Park** – To note update.

### **5 Committees**

To receive verbal updates.

- **Activities Committee**
- **Communications Committee**

- **Environment & Conservation Committee**

- **Nature Reserve** – To receive an update and discuss renewal of lease.
- **Minor Maintenance Scheme 2025/2026** – To discuss and **RESOLVE** participation in scheme 2025/2026 and identify footpaths.
- **Biodiversity on Grass Verges** – To receive an update and **RESOLVE** cultivation licence.
- **Heritage/Tufa Shelter** – To discuss suggestions from residents.

- **Facilities Committee**

- **Finance & General Purposes Committee**

- **Payments** - To **RESOLVE** the following payments:

|                                   |                 |
|-----------------------------------|-----------------|
| P & D Specialists                 | £1868.22        |
| DALC                              | £325.45         |
| Matlock Print                     | £320.00         |
| Crow Pie Marketing                | £45.00          |
| Derbyshire Dales District Council | £10.00          |
| HMRC                              | £236.79         |
| N Cosgrove                        | £140.42         |
| Clerk, Salary, April              | £1231.40        |
| Clerk, Office Expenses, April     | £59.58          |
| Derbyshire Dales District Council | £5.00           |
| NEST                              | £151.69         |
| Shelter Maintenance               | £66.35          |
| HMRC                              | £236.79         |
| Clerk, Salary, May                | £1231.40        |
| NEST                              | £151.69         |
| <b>Total</b>                      | <b>£4459.90</b> |

- **Grant Applications Received** – To **RESOLVE** any grant applications received.

- **Planning Committee**

- **Planning Applications** – To note no objection to the following applications:

25/00305/FUL – Masson Cottage, Upperwood Road  
 25/00330/FUL – The Pines, Upperwood Road

- **Planning Decisions** – To note the following decisions by DDDC:

25/00168/FUL – Land South of The Beeches – Permitted.

- **Enforcement Case** – To receive update on ENF/25/00004.

- **25/00168/FUL – The Beeches – Erection of Cabin** – To note correspondence from resident.

## 6 Reports from Outside Bodies

- Pavilion
- Derwent Valley Rail Partnership
- Illuminations Working Group
- Town and Parish Council Liaison

- 7     **Annual Governance Statement 2024/2025**  
To approve the annual governance statement for 2024/2025.
- 8     **Audit for 2024/2025**  
To **RESOLVE** to sign off the Annual Return for 2024/2025.
- 9     **Smedley Close**  
To receive an update on the survey and suggestions made by residents.
- 10    **Parking Enforcement**
  - To discuss the lack of parking enforcement.
  - To note Penalty Notices issued.
- 11    **Complaints to DCC**
  - To receive an update on complaint to DCC regarding County Councillor.
  - To receive an update on complaint to DCC regarding A6 Retaining Wall Maintenance.
- 12    **Strategic Housing Land Availability Assessment – Technical Consultation**  
To discuss the consultation and **RESOLVE** a response to DDDC.
- 13    **Urgent matters/matters for the next agenda raised in public participation, District Council, County Council or Police Report**
- 14    **Correspondence/Publications/Information Received**  
  
To note the following:  
  
Poster re Pavilion Event  
E-mail from visitor re toilets at Artists Corner  
E-mail from DCC re VE Day 80 – Brew and Bake Coffee Morning  
E-mail from DCC re registering birds  
E-mail from DFRS re Motorcycle Road safety event  
E-mail response from John Green (Green Party) on issues raised by the Parish Council  
E-mail from member of the public re noise cameras  
E-mail from business re car park information on DDDC website.  
E-mail from resident re renewal of lease for ATM  
E-mail from resident re various issues from the newsletter
- 15    **Date of next meeting**