

Matlock Bath Parish Council

Chair: Peter Baranek

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**Meeting of Matlock Bath Parish Council to be held on
Wednesday 9th July 2025 at 7.00 pm.
The meeting will be held at The New Bath Hotel**

AGENDA

A Public Participation

A period of not more than 3 minutes will be made available for each member of the public to comment on any matter to a maximum of 15 minutes in total.

B Receive report from Police Representative

C Receive report from County Councillor

D Receive report from District Councillors

Non Exempt Items

1 Apologies

2 Declaration of Members' Interest

3 Acceptance & signing of Minutes

To accept, **RESOLVE** and sign the Minutes of the meeting held on 19th March 2025.

4 Clerk's report on ongoing matters (not covered on the agenda)

- **Tufa/Heritage Shelter** – To receive an update.
- **Sign in Village** – To note correspondence from resident
- **Consultation on Local Government Reorganisation** – To note update.
- **Matlock Dale Cycleway** – To receive an update.
- **Holme Road Junction** – To receive an update.

5 Committees

To receive verbal updates.

- **Activities Committee**
- **Communications Committee**
- **Environment & Conservation Committee**
 - **Nature Reserve** – To receive an update from DWT regarding baseline survey.
 - **Woodland Creation Project Proposal** – To note project from Woodland Trust.
 - **Vistas** – To receive verbal report of meeting held with Matlock Civic Association and DDDC.

- **Facilities Committee**

- **Winter Lighting** – To discuss future.
- **Activity Area** – To receive update.
- **Bus Shelter Maintenance** – To note increase in cleaning costs.

- **Finance & General Purposes Committee**

- **Payments** - To **RESOLVE** the following payments:

Cosy (grant for Playgroup)	£178.59
Gallagher Insurance	£1144.06
Shelter Maintenance	£87.59
Crow Pie Marketing	£45.00
N Cosgrove	£97.68
Crow Pie Marketing	£45.00
Shelter Maintenance	£87.59
HMRC	£236.79
Clerk, Salary, June	£1231.40
NEST	£151.69
Total	£3305.39

- **Millennium Timeline** – To receive quotation and **RESOLVE**.

- **Planning Committee**

- **Planning Decisions** – To note the following decisions by DDDC:
25/00330/FUL – The Pines, Upperwood Road – Granted with conditions
- **Enforcement Case** – To receive update on ENF/25/00004.

6 **Reports from Outside Bodies**

- Pavilion
- Derwent Valley Rail Partnership
- Illuminations Working Group – To receive report and note road closures.
- Town and Parish Council Liaison

7 **Smedley Close**

To receive an update.

8 **Complaints to DCC**

- To receive an update on complaint to DCC regarding County Councillor.
- To receive an update on complaint to DCC regarding A6 Retaining Wall Maintenance.

9 **Travellers**

To receive an update.

10 **Urgent matters/matters for the next agenda raised in public participation, District Council, County Council or Police Report**

11 **Correspondence/Publications/Information Received**

To note the following:

E-mail complaint from visitors re disabled parking

E-mail from visitor re parking cones

E-mail from resident re SIDs

E-mail complaint from visitor re state of village

Copy of e-mail re visitor in disabled toilet.

E-mail from MP re e-mail received from visitor re parking for disabled.

E-mail from resident re SIDs – To **RESOLVE**.

E-mail from resident and verbal complaints re noise from The Fishpond 5/6 July

12 **Date of next meeting**