

Matlock Bath Parish Council

Chair: Peter Baranek

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**Meeting of Matlock Bath Parish Council to be held on
Wednesday 19th November 2025 at 7.00 pm.
The meeting will be held at The New Bath Hotel**

AGENDA

A Public Participation

A period of not more than 3 minutes will be made available for each member of the public to comment on any matter to a maximum of 15 minutes in total.

B Receive report from Police Representative

C Receive report from County Councillor

D Receive report from District Councillors

Non Exempt Items

1 Apologies

2 Declaration of Members' Interest

3 Acceptance & signing of Minutes

To accept, **RESOLVE** and sign the Minutes of the meeting held on 1st October 2025.

4 Clerk's report on ongoing matters (not covered on the agenda)

- **DofE Volunteering** – To note.
- **Tufa/Heritage Shelter** – To receive an update and **RESOLVE** any action.
- **Fishpond** – To note work undertaken.

5 Committees

To receive verbal updates.

- **Activities Committee**

- **Christmas Lunch** – To confirm arrangements and numbers.
- **Singing Round the Tree** – To confirm arrangements.

- **Communications Committee**

- **Environment & Conservation Committee**

- **Nature Reserve**
 - To discuss and note the Base Survey conducted by DWT.
 - To discuss and note the renewal of the lease.
- **Footpaths** – To note action for Footpath 3.

- **Facilities Committee**

- **Finance & General Purposes Committee**

- **Payments - To RESOLVE the following payments:**

Matlock Bath Bowling Club (Grant)	£400.00
Clerk (Poppy wreaths)	£48.98
N Cosgrove	£73.26
Crow Pie Marketing	£45.00
Clerk (fuel for mower)	£27.01
Twigg	£3.60
Matlock Print	£58.32
Clerk	£11.18
HMRC	£255.76
Clerk (Salary, October)	£1261.50
N Cosgrove	£85.47
Clerk (Photography Prizes, Young Photographer)	£70.00
NEST	£156.54
S Allen (Art, 2 nd)	£100.00
M McDonald (Photography 1 st)	£80.00
L Cooke (Photo HoA)	£30.00
P Dyson (Photo Hidden Gem)	£30.00
Clerk (Petrol, plants)	£22.78
M Swain (Photo Riverside Kiosk)	£30.00
S Brown (Photo Best HT)	£30.00
A Slater (Photo Best Pav)	£30.00
K Dabbs (Photo Best Heritage)	£30.00
P Keeble (Photo Best Villager)	£50.00
B Yates (Art, Best Villager)	£50.00
N Cosgrove	£91.58
A Holmes (Art, Best Creative)	£50.00
K Kellett (Art, 1 st)	£150.00
A Holmes (Art, 3 rd)	£50.00
Shelter Maintenance	£87.59
J Keay (Photo PC Award)	£50.00
S Watson (Photo 2nd)	£65.00
D Nightingale (Photo Illuminations)	£30.00
Clerk (Office Expenses, October)	£111.10
C Heyes (Art, PC Award)	£50.00
Clerk (DASAC Grant)	£123.98
HMRC	£255.76
Clerk (Salary, November)	£1261.50
NEST	£156.54
Linden Signs Ltd (Grant)	£132.60
Total	£5512.45

- **Grant Applications – To RESOLVE to award grants as follows:**

Children's Christmas Party - £340
DASAC (Raft Event) - £270
Matlock Civic Association (Open up Vistas) - £500

- **Committee Budget Requirements for 2026/2027 – To note.**

- **Planning Committee**

- **Planning Applications** – To note the following recommendation from the Planning Committee to:

25 01057 LBALT – Various Internal & External Works – 174-176 South Parade (PV)
- **Planning Decisions** – To note the following decisions by DDDC:

T/25/00094/TPO – 228 Dale Road – Works to Trees - Permitted
T/25/00109/TCA – Upperwood House, Upperwood Road – Permitted
25/00798/FUL – 182 Dale Road – First Floor extension and garage conversion - Permitted
- **Enforcement Case** – To receive update on ENF/25/00004.
- **Application 25/00854/FUL** – 180 Dale Road, Conversion of Bed & Breakfast into HMO – To receive an update.

6 **Reports from Outside Bodies**

- **Pavilion**
- **Derwent Valley Rail Partnership**
- **Illuminations Working Group**
- **Town and Parish Council Liaison** - To note meeting on 8th December.

7 **Smedley Close**

- **Fallen Tree** – To receive update and **RESOLVE** to accept quotations.

8 **Parking**

To discuss parking in the village.

9 **Urgent matters/matters for the next agenda raised in public participation, District Council, County Council or Police Report**

10 **Correspondence/Publications/Information Received**

To note correspondence received.

11 **Date of next meeting**